

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	J.S.S SHRI MANJUNATHESHWARA CENTRAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830455
3	SCHOOL CODE (IF APPLICABLE)	45417
4	COMPLETE ADDRESS WITH PIN CODE	J.S.S. SHRI MANJUNATHESHWARA CENTRAL SCHOOL, NO.175, NEAR GANGUBAI HANGAL GURUKUL, SHIVALLI ROAD, UNKAL, HUBLI - 580032
5	PRINCIPAL NAME	RAJANI R PATIL
6	PRINCIPAL QUALIFICATION	M.A.B.Ed
7	SCHOOL EMAIL ID	jsscbose.hubli@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8762474991

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://jsssmcshubli.org.in/images/CBSE-SCHOOL-AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://jsssmcshubli.org.in/images/SOCIETY-REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://jsssmcshubli.org.in/images/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://jsssmcshubli.org.in/images/RTE-APPROVAL.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://jsssmcshubli.org.in/images/BUILDING-SAFETY_0001.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://jsssmcshubli.org.in/images/FIRE-SAFETY.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://jsssmcshubli.org.in/images/DEO-LETTER.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://jsssmcshubli.org.in/images/SAFE-DRINKING-AND-SANITARY_NEW.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://jsssmcshubli.org.in/images/fees_2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://jsssmcshubli.org.in/images/AcademicCalendar23-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://jsssmcshubli.org.in/main.php?mainlink=mandatorydisclosure
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://jsssmcshubli.org.in/images/Parentteacherassociation_2023-24.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://jsssmcshubli.org.in/main.php?mainlink=results

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAJANI R PATIL
2	TOTAL NO. OF TEACHERS	58
	PGT	19
	TGT	23
	PRT	16

3	TEACHERS SECTION RATIO	1.45
4	DETAILS OF SPECIAL EDUCATOR	JINNAPPA KUNDAGOL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NANDA ANEGUNDI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	89	89	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 900
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 1150
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	48
6	NO. OF BOYS TOILETS	48
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/d3-fhwzcVY8